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## BIB DATA SHEET

CONFIRMATION NO. 2808

<b>SERIAL NUMBER</b> 09/872,378	<b>FILING or 371(c) DATE</b> 06/01/2001 <b>RULE</b>	<b>CLASS</b> 493	<b>GROUP ART UNIT</b> 3721	<b>ATTORNEY DOCKET NO.</b> J-2904	
<b>APPLICANTS</b> Robert R. Turvey, Sanford, MI; <b>** CONTINUING DATA *****</b> <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 08/01/2001					
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and /JOHN ROGER PARADISO/ Acknowledged Examiner's Signature	<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> MI	<b>SHEETS DRAWINGS</b> 11	<b>TOTAL CLAIMS</b> 86	<b>INDEPENDENT CLAIMS</b> 5
<b>ADDRESS</b> Kristin L. Chapman S.C. Johnson & Son Home Storage 1525 Howe Street Racine, WI 53403-2236 UNITED STATES					
<b>TITLE</b> Method of and apparatus for producing plastic bags					
<b>FILING FEE RECEIVED</b> 2188	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		